



## Employment, Learning and Skills, and Community Policy and Performance Board

Wednesday, 6 January 2016 at 6.30 p.m.  
The Board Room - Municipal Building,



**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Susan Edge (Chairman)	Labour
Councillor Andrew MacManus (Vice-Chairman)	Labour
Councillor Sandra Baker	Labour
Councillor Lauren Cassidy	Labour
Councillor Harry Howard	Labour
Councillor Peter Lloyd Jones	Labour
Councillor Geoffrey Logan	Labour
Councillor Stan Parker	Labour
Councillor Carol Plumpton Walsh	Labour
Councillor Joe Roberts	Labour
Councillor Christopher Rowe	Liberal Democrat

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 21 March 2016*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>4 - 6</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
<b>6. PRESENTATION - BRINDLEY THEATRE</b>	<b>7 - 8</b>
<b>7. PRESENTATION - SAINTS PETER AND PAUL CATHOLIC COLLEGE</b>	<b>9 - 10</b>
<b>8. MERSEYSIDE BUSINESS SUPPORT PROGRAMME</b>	<b>11 - 14</b>
<b>9. LIVERPOOL CITY REGION SKILLS FOR GROWTH</b>	<b>15 - 20</b>
<b>10. POLICY REPORT UPDATE</b>	<b>21 - 24</b>
<b>11. PERFORMANCE MONITORING</b>	
<b>(A) PERFORMANCE MANAGEMENT REPORTS FOR QUARTER 2 OF 2015-16</b>	<b>25 - 48</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*